



# St. John Ambulance Brigade

No. 24 (Haryana) District

RED CROSS BHAWAN, MADHYA MARG, SECTOR-16 A, CHANDIGARH

## PARTICIPATION CERTIFICATE

This is to certify that Mr./Ms.....MANJEET SINGH.....of  
IGN.....COLLEGE.....AMBULANCE.....DIVISION... Brigade Division from ...KURUKSHETRA.....  
District attended State Level Ambulance Competitions organised by the St. John Ambulance (India),  
Haryana State Centre, Chandigarh in collaboration with District St. John Centre, Ambala from 13th to  
15th December, 2021 at S.D. College Ambala Cantt. The team got.....2nd.....position.  
(March-Pest)

State Training Officer  
St. John Ambulance Brigade  
No. 24 (Haryana) District

State Secretary & Commissioner  
St. John Ambulance Brigade  
No. 24 (Haryana) District



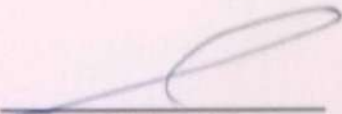
# St. John Ambulance Brigade

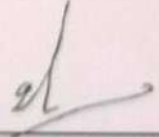
No. 24 (Haryana) District

RED CROSS BHAWAN, MADHYA MARG, SECTOR-16 A, CHANDIGARH

## PARTICIPATION CERTIFICATE

This is to certify that Mr./Ms.....GURVINDER SINGH.....of  
IGN...COLLEGE...AMBULANCE...DIVISION.. Brigade Division from .....KURUKSHETRA.....  
District attended State Level Ambulance Competitions organised by the St. John Ambulance (India),  
Haryana State Centre, Chandigarh in collaboration with District St. John Centre, Ambala from 13th to  
15th December, 2021 at S.D. College Ambala Cantt. The team got.....2nd.....position.  
(march-past)

  
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# St. John Ambulance Brigade

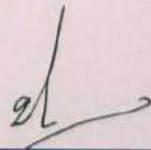
No. 24 (Haryana) District

RED CROSS BHAWAN, MADHYA MARG, SECTOR-16 A, CHANDIGARH

## PARTICIPATION CERTIFICATE

This is to certify that Mr./Ms. SALONI .....of  
SHRI KRISHNA NURSING DIVISION Brigade Division from KURUKSHETRA .....  
District attended State Level Ambulance Competitions organised by the St. John Ambulance (India),  
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# St. John Ambulance Brigade

No. 24 (Haryana) District

RED CROSS BHAWAN, MADHYA MARG, SECTOR-16 A, CHANDIGARH

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SHRI KRISHNA NURSING DIVISION Brigade Division from KURUKSHETRA.....

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No. 24 (Haryana) District



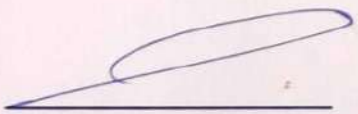
# St. John Ambulance Brigade

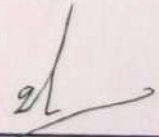
No. 24 (Haryana) District

RED CROSS BHAWAN, MADHYA MARG, SECTOR-16 A, CHANDIGARH

## PARTICIPATION CERTIFICATE

This is to certify that Mr./Ms.....CHANDAN.....SINGH.....of  
IGN.....COLLEGE.....AMBULANCE.....DIVISION.. Brigade Division from ..KURUKSHETRA.....  
District attended State Level Ambulance Competitions organised by the St. John Ambulance (India),  
Haryana State Centre, Chandigarh in collaboration with District St. John Centre, Ambala from 13th to  
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(March-Past)

  
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No. 24 (Haryana) District

  
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St. John Ambulance Brigade  
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# St. John Ambulance Brigade

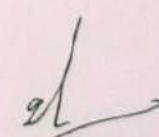
No. 24 (Haryana) District

RED CROSS BHAWAN, MADHYA MARG, SECTOR-16 A, CHANDIGARH

## PARTICIPATION CERTIFICATE

This is to certify that Mr./Ms. BHUPINDER Kaur .....of  
SHRI KRISHNA NURSING DIVISION Brigade Division from KURUKSHETRA  
District attended State Level Ambulance Competitions organised by the St. John Ambulance (India),  
Haryana State Centre, Chandigarh in collaboration with District St. John Centre, Ambala from 13th to  
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St. John Ambulance Brigade  
No. 24 (Haryana) District

  
State Secretary & Commissioner  
St. John Ambulance Brigade  
No. 24 (Haryana) District



No. TRG/CERT/HAR - 175

Date: 08-09-2021

# Certificate

CERTIFIED THAT

*Nitish Kumar*

(Competitor No. 857) of

HARYANA RIFLE ASSOCIATION, HARYANA

has participated in the

5TH HARYANA SHOOTING CHAMPIONSHIP COMPETITION

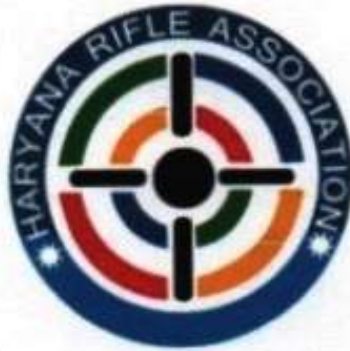
held at MNSS RAI, SONIPAT

From 27TH FEBRUARY To 5TH MARCH 2021 and obtained the following results



SR.NO.	EVENT	MQS	SCORE	POSITION	REMARKS
1	10M RIFLE (NR) CHAMPIONSHIP MEN (Individual.)*	360.00	400	I	GOLD
2	10M RIFLE (NR) CHAMPIONSHIP JUNIOR MEN (Individual.)*	350.00	400	I	GOLD

Ashok Mittal  
General Secretary



No. TRG/CERT/HAR - 175

Date: 08-09-2021

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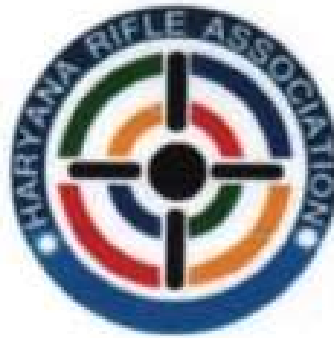
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2	10M RIFLE (NR) CHAMPIONSHIP JUNIOR MEN (Individual.)*	350.00	400	I	GOLD

Ashok Mittal  
General Secretary





No. TRG/CERT/HAR - 182

Date: 10-09-2021

# Certificate

CERTIFIED THAT

*Guman Singh*

(Competitor No. 876) of

HARYANA RIFLE ASSOCIATION, HARYANA

has participated in the

5TH HARYANA SHOOTING CHAMPIONSHIP COMPETITION

held at MNSS RAI, SONIPAT

From 27TH FEBRUARY To 5TH MARCH 2021 and obtained the following results

SR.NO.	EVENT	MQS	SCORE	POSITION	REMARKS
1	50M RIFLE PRONE (NR) CHAMPIONSHIP MEN (Individual.)*	540.00	583	III	BRONZE
2	50M RIFLE PRONE (NR) CHAMPIONSHIP JUNIOR MEN (Individual.)*	500.00	583	I	GOLD
3	50M RIFLE THREE POSITION (NR) CHAMPIONSHIP MEN (Individual.)*	500.00	575	II	SILVER
4	SMALL BORE FREE RIFLE THREE POSITION (NR) CHAMPIONSHIP JUNIOR MEN (Individual.)*	450.00	575	I	GOLD
5	10M RIFLE (NR) CHAMPIONSHIP MEN (Individual.)*	380.00	398	II	SILVER

Ashok Mittal  
General Secretary



No. TRG/CERT/HAR - 182

Date: 10-09-2021

# Certificate

Name: Gurman Singh

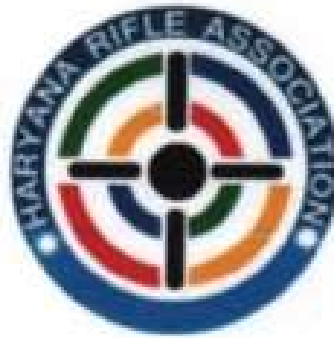
Competitor No: 876

SR.NO.	EVENT	MQS	SCORE	POSITION	REMARKS
6	10M RIFLE (NR) CHAMPIONSHIP JUNIOR MEN (Individual)*	350.00	398	II	SILVER

For further details please contact the following results

SR.NO.	EVENT	MQS	SCORE	POSITION	REMARKS
1	50M RIFLE PRONE (NR) CHAMPIONSHIP JUNIOR MEN (Individual)*	300.00	318	III	Bronze
2	10M RIFLE PRONE (NR) CHAMPIONSHIP JUNIOR MEN (Individual)*	350.00	398	I	SILVER
3	50M RIFLE THREE POSITION (NR) CHAMPIONSHIP JUNIOR MEN (Individual)*	300.00	328	II	SILVER
4	50M RIFLE THREE POSITION (NR) CHAMPIONSHIP JUNIOR MEN (Individual)*	300.00	324	I	GOLD
5	100 RIFLE (NR) CHAMPIONSHIP (NR) (Individual)*	300.00	340	II	SILVER

Ashok Mittal  
General Secretary



No. TRG/CERT/HAR - 182

Date: 10-09-2021

# Certificate

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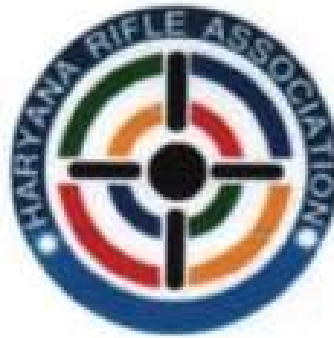
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SR.NO.	EVENT	MQS	SCORE	POSITION	REMARKS
1	50M RIFLE PRONE (NR) CHAMPIONSHIP MEN (Individual.)*	540.00	583	III	BRONZE
2	50M RIFLE PRONE (NR) CHAMPIONSHIP JUNIOR MEN (Individual.)*	500.00	563	I	GOLD
3	50M RIFLE THREE POSITION (NR) CHAMPIONSHIP MEN (Individual.)*	500.00	575	II	SILVER
4	SMALL BORE FREE RIFLE THREE POSITION (NR) CHAMPIONSHIP JUNIOR MEN (Individual.)*	450.00	575	I	GOLD
5	10M RIFLE (NR) CHAMPIONSHIP MEN (Individual.)*	380.00	398	II	SILVER

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2	50M RIFLE PRONE (NR) CHAMPIONSHIP JUNIOR MEN (Individual.)*	500.00	563	I	GOLD
3	50M RIFLE THREE POSITION (NR) CHAMPIONSHIP MEN (Individual.)*	500.00	575	II	SILVER
4	SMALL BORE FREE RIFLE THREE POSITION (NR) CHAMPIONSHIP JUNIOR MEN (Individual.)*	450.00	575	I	GOLD
5	10M RIFLE (NR) CHAMPIONSHIP MEN (Individual.)*	380.00	398	II	SILVER

Ashok Mittal  
General Secretary



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Date: 10-09-2021

# Certificate

Name: Gurman Singh

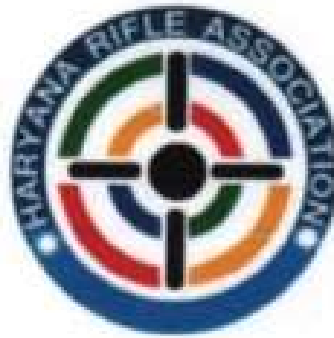
Competitor No: 876

SR.NO.	EVENT	MQS	SCORE	POSITION	REMARKS
6	10M RIFLE (NR) CHAMPIONSHIP JUNIOR MEN (Individual)*	350.00	398	II	SILVER

For further details please contact the following results

SR.NO.	EVENT	MQS	SCORE	POSITION	REMARKS
1	50M RIFLE PRONE (NR) CHAMPIONSHIP JUNIOR MEN (Individual)*	300.00	348	III	Bronze
2	10M RIFLE PRONE (NR) CHAMPIONSHIP JUNIOR MEN (Individual)*	350.00	398	I	SILVER
3	50M RIFLE THREE POSITION (NR) CHAMPIONSHIP JUNIOR MEN (Individual)*	300.00	378	II	SILVER
4	50M RIFLE THREE POSITION (NR) CHAMPIONSHIP JUNIOR MEN (Individual)*	300.00	374	I	GOLD
5	100 RIFLE (NR) CHAMPIONSHIP (NR) (Individual)*	300.00	348	III	Bronze

**Ashok Mittal**  
**General Secretary**



No. TRG/CERT/HAR - 182

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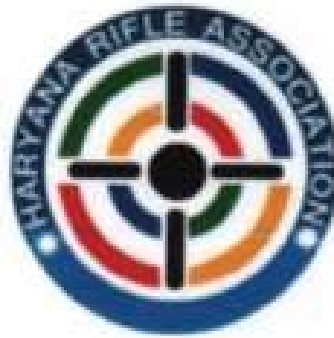
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4	SMALL BORE FREE RIFLE THREE POSITION (NR) CHAMPIONSHIP JUNIOR MEN (Individual.)*	450.00	575	I	GOLD
5	10M RIFLE (NR) CHAMPIONSHIP MEN (Individual.)*	380.00	398	II	SILVER

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General Secretary



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5	10M RIFLE (NR) CHAMPIONSHIP MEN (Individual.)*	380.00	398	II	SILVER

Ashok Mittal  
General Secretary



# ARYA KANYA MAHAVIDYALAYA SHAHABAD MARKANDA (HARYANA)

Re-accredited by NAAC Grade 'B' (CGPA 2.82)

## CERTIFICATE OF MERIT

presented to

**Rohit Kumar**

for getting Second Position in the  
**Online State Level Slogan Writing Competition**  
on the occasion of **World No Tobacco Day** on 31st May 2021.

organized by

**ANTI TOBACCO CELL**

Convenor  
Kiran Khevaria

Principal  
Dr. Sunita Pahwa





# St. John Ambulance Brigade


No. 24 (Haryana) District

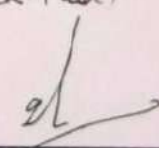
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(March-Past)

  
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St. John Ambulance Brigade  
No. 24 (Haryana) District

  
State Secretary & Commissioner  
St. John Ambulance Brigade  
No. 24 (Haryana) District



# St. John Ambulance Brigade

No. 24 (Haryana) District

RED CROSS BHAWAN, MADHYA MARG, SECTOR-16 A, CHANDIGARH

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# St. John Ambulance Brigade

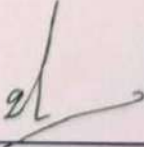
No. 24 (Haryana) District

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SHRI KRISHNA...NURSING...DIVISION. Brigade Division from KURUKSHETRA.....  
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# St. John Ambulance Brigade

No. 24 (Haryana) District

RED CROSS BHAWAN, MADHYA MARG, SECTOR-16 A, CHANDIGARH

## PARTICIPATION CERTIFICATE

This is to certify that Mr./Ms.....YUVRAJ SINGH.....of  
IGN. COLLEGE AMBULANCE DIVISION. Brigade Division from ...KURUKSHETRA.....

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(March - Post)

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St. John Ambulance Brigade  
No. 24 (Haryana) District

State Secretary & Commissioner  
St. John Ambulance Brigade  
No. 24 (Haryana) District



MARKANDA NATIONAL COLLEGE  
SHAHABAD MARKANDA (INDIA)

APPLICATED TO KURUKSHETRA UNIVERSITY, KURUKSHETRA



STATE LEVEL ONLINE POETRY RECITATION  
COMPETITION

CERTIFICATE OF PARTICIPATION

This is certified that

**ROZY**

of **INDIRA GANDHI NATIONAL COLLEGE LADWA**  
secured **2nd** position in Urdu Language Category.

The competition was held in loving memory of  
**Prof. Rajeshwar Prasad 'Shokh' on June 15, 2021.**

Certificate No. MNC/CS/2021/24

Dr. Ajay Kumar Arora  
Convener

Dr. Shalini Sharma  
Convener

Dr. Ashok Kumar  
Patron & Principal




**KUMARI VIDYAVATI ANAND  
DAV COLLEGE FOR WOMEN, KARNAL**

Re-accredited 'A' Grade by NAAC

**INDRADHANUSH 2021**  
STATE LEVEL LITERARY, FINE ARTS & MUSIC E-CARNIVAL

**E-CERTIFICATE OF APPRECIATION**

*The Certificate is awarded to Ms. Sakshi from Indira Gandhi National College, Ladwa of Class B.A. II Roll No. 3162720032 for securing Consolation Prize in Short Story Writing Competition: "Corona Warriors" (Indradhanush 2021) organised by NCC Air Wing.*

  
Mrs. Renu Mehta  
Principal (online)

  
Dr. Deepti Sharma  
Convener

  
Dr. Anju Narwal  
Co-convener

June 22, 2021



# ARYA KANYA MAHAVIDYALAYA SHAHABAD MARKANDA (HARYANA)

Re-accredited by NAAC Grade 'B' (CGPA 2.82)

## CERTIFICATE OF MERIT

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**Rohit Kumar**

for getting Second Position in the  
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on the occasion of **World No Tobacco Day** on 31st May 2021.

organized by

**ANTI TOBACCO CELL**

Convener  
Kiran Khevsria

Principal  
Dr. Sunita Palwa



**MARKANDA NATIONAL COLLEGE  
SHAHABAD MARKANDA (INDIA)**

AFFILIATED TO KURUKSHETRA UNIVERSITY, KURUKSHETRA



**STATE LEVEL ONLINE POETRY RECITATION  
COMPETITION**

**CERTIFICATE OF PARTICIPATION**

This is certified that

**ROZY**

of **INDIRA GANDHI NATIONAL COLLEGE LADWA**  
secured **2nd** position in Urdu Language Category.

The competition was held in loving memory of  
**Prof. Rajeshwar Prasad 'Shokh' on June 15, 2021.**

Dr. Ajay Kumar Arora  
Convenor

Dr. Shalini Sharma  
Convenor

Dr. Ashok Kumar  
Patron & Principal





# INDIRA GANDHI NATIONAL COLLEGE

Ladwa (Dhanora) Distt. Kurukshetra, Haryana

## Merit Certificate

Session 2020 - 2021

Awarded to Sonia, Indira Gandhi National College Ladwa.

Class \_\_\_\_\_ Roll No. \_\_\_\_\_

Event National Level Essay writing Comp. Distinction Second Position

Date 30-06-2021

  
Prof. Incharge

  
Principal