

**BC-207**  
**ENVIRONMENTAL STUDIES (QUALIFYING PAPER)**

Total Marks: 100  
Time : 3 Hours

The Subject of Environmental Studies is included as a qualifying paper in all UG Courses (including professional courses also) from the session 2004-2005 and the students will be required to qualify the same otherwise the final result will not be declared and degree will not be awarded.

**Annual System:** The duration of the course will be 50 lectures. The examination will be conducted by the college at its own level earlier than the examination along with the Annual Examination.

**Semester System:** The Environment Course of 50 lectures will be conducted in the second semester and the examinations shall be conducted at the end of second semester:

**Credit System:** The core course will be awarded 4 credits.

**Exam. Pattern:** In case of awarding the marks, the question paper should carry 100 marks. The structure of the question paper being:

PART-A: Short Answer Pattern                          25 Marks

PART-B: Essay type with inbuilt choice                  50 Marks

PART-C: Field work                                      25 Marks

**INSTRUCTIONS FOR THE EXAMINERS**

**Part-A:** Questions 1 is compulsory and will contain ten short answer type question of 2.5 marks each covering the entire syllabus.

**Part-B :** Eight essay type questions (With inbuilt choice) will be set from the entire syllabus and the candidates will be required to answer any four of them. Each essay type question will be of 12.5 marks.

The examination will be conducted by the college concerned at its own level earlier than he annual examination and each student will be required to score minimum of 35% marks each in Theory and Practical. The marks obtained in this qualifying paper will not be including in determining the percentage of marks for the award of degree.

However, these will be shown in the detailed marks certificate of the student.

**Syllabus and Course of reading**

The multidisciplinary nature of environmental studies: Definition, Scope and importance need for public awareness.    (2 Lectures)

Natural Resources: Renewable and non-renewable resources:

Natural resources and associated problems.

a) Forest resources: Use ad over-exploitation, deforestation, case studies. Timber extraction, mining, dams and their effects on forests and tribal people.

b) Water resources: Use and over-utilization of surface and ground water, floods, drought, conflicts over water, dams-benefits and problems.

c) Mineral resources: Use and exploitation, environmental effects of extracting abd using mineral resources, case studies.

d) Food resources: World food problems, changes caused by agriculture and overgrazing, effects of modern agriculture, fertilizer-pesticide problems, water logging, salinity, case studies.

e) Energy resources: Growing energy needs, renewable and non-renewable energy sources, case studies.

- f) Land resources: Land as a resources, land degradation man induced landslides, soil erosion and desertification.
- Role of an individual in conservation of natural resources.
- Equitable use of resources for sustainable lifestyles.

(8 Lectures)

### Ecosystems

- Concept of an ecosystem
- Structure and function of an ecosystem.
- Producers, Consumers and decomposers.
- Energical flow in the ecosystem
- Ecological succession
- Food chains, food webs and ecological pyramids.
- Introduction, types, Characteristic features, structure and function *of* the following *of* the ecosystem.
  - a. Forest ecosystem
  - b. Grassm land ecosystem
  - c. desert ecosystem
  - d. Aquatic ecosystems (ponds, streams, lakes, rivers, oceans, estuaries).

(6 lectures).

### Biodiversity and its conservation

- Introduction-Definition: genetic, species and ecosystem diversity.
- Bio-geographical classification of India. "
- Value of bioversity: consumptive use, productive use, social, ethical; aesthetic and option values.
- Biodiversity at global, National and local levels.
- India as a mega-diversity nation.
  - Hot-spots of biodiversity.
- Threats to biodiversity: habitat loos, poaching *of* wildlife, man-wildlife conflicts. 1
- Endangered and endemics.
- Conservation *of* biodiversity: In-situ and Ex-situ, Conservation of biodiversity.

(8 Lectures)

### Environmental Pollution

#### Definition

- Causes, effects and control measures *of*:-
- a. Air pollution
- b. Water pollution
- c. Soil pollution
- d. Marine pollution
- e. Noise pollution
- f. Thermal pollution
- g. Nuclear hazards
- Solid Waste Management: Causes, effects and control measures *of* urban and industrial wastes.
- Role of an individual in prevention of pollution.
- Pollution case studies.
- Disaster Management: floods, earthquake, cyclone and landslides.

(8 lectures)

### Social Issues and the environment

- From Unsustainable to Sustainable development.
- Ur ban problems related to energy.
  - Water conservation, rain water harvesting, watershed management.
- Resettlement and rehabilitation of people; its problems and concerns. Case studies.
- Environmental ethics: Issues and possible solutions.
- Climate change, global warming, acid rain, ozone layer depletion, nuclear accidents and holocaust.
- Case studies.
- Wasteland reclamation.
- Consumerism and waste products.
- Air (prevention and Control of Pollution) Act.

- Water (prevention and control of pollution) Act.
- Wildlife Protection Act.
- Forest Conservation Act.
- Issues involved in enforcement of environmental legislation.
- Public awareness.

(7 lectures)

#### **Human Population and the Environment**

- Population growth, variation among nations.
- Population explosion- family Welfare Programme.
- Environment and human health.
- Human Rights.
- Value Education.
- HIV/AIDS.
- women and child welfare
- role of information technology in environment and human health
- Case Studies.

(6 lectures)

#### **Field work**

- Visit to a local area to document environmental assets: river/forest grass land/ hill/mountain.
- Visit to a local polluted site-Urban/Rural/Industrial/ Agricultural.
- Study of common plants, insects, birds.
- Study of simple ecosystems pond, river, hill slopes, etc.

(Field work Equal to 5 lecture hours).

### **SIX MONTHS COMPULSORY CORE MODULE COURSE IN ENVIRONMENTAL STUDIES: FOR UNDERGRADUATES**

#### **Teaching Methodologies**

The Core Module Syllabus for Environmental Studies includes class room teaching and Field Work. The syllabus divided into eight units covering 50 lectures. The first seven unit will cover 45 lectures which are class room based to enhance knowledge skills and attitude to environment. Unit eight is based on field activities which will be covered in five lecture hours and would provide students' firsthand knowledge on various local environmental aspects.

Field experience is one of the most effective learning tools for environmental concerns. This moves out of the scope of text book mode of teaching into realm of real learning in the field where the teacher merely acts as a catalyst to interpret what student observes or discovers in his/her environment.

Fields are as essential as class work and form an irreplaceable synergistic tool in the entire learning process. Course material provided by UGC for class room teaching and field activities be utilized.

The universities/Colleges can also draw upon expertise of outside resource persons for teaching purposes. Environmental Core module shall be integrated into the teaching programmes of all undergraduate courses.

#### **REFERENCES**

- Agarwal, K.C. Environmental Biology, Nidi Publ. Ltd. Bikaner.
- Bharucha Erach, The Biodiversity of India, Mapin Publishing Pvt. Ltd., Ahmedabad
- Brunner R.C., Hazardous Waste Incineration, McGraw Hill Inc.
- Clerk RS., Marine Pollution; Clanderson Press Oxford(1B).
- Cunningham, W.P. Cooper, T.H. Gorhani, E & Hepworth, M. T.
- Environmental Encyclopedia, Jaico Publishing House, Mumbai.
- De A.K., Environmental Chemistry, Wiley Esteem Ltd.
- Gleick, H.P. Water in crisis, Pacific Institute for Studies in Dev., Environment & Security. Stockholm Env. Institute.
- Hawkins R.E., Encyclopedia of Indian Natural History, Bombay Natural History Society, Bombay.
- Heywood, V.H. & Watson, R.T. Global Biodiversity Assessment. Cambridge Univ. Press.

- Jadhav, H & Dosale, V.M., Environmental Protection and Laws. Himalaya Pub. House, Delhi.
- Mhaskar A.K, Matter Hazardous, Techno-Science Publications(TB).
- Rao MN. & Datta, A.K., Waste Water treatment. Oxford & IBH Publ. Co. Pvt. Ltd.
- Townsend C., Harper J, and Michael Begon, Essentials Ecology, Blackwell Science(1B).
- Trivedi R.K and P.K Goel, Introduction to air pollution, Techno-Science Publications (TB).
- Trivedi R.K, Handbook of Environmental Laws, Rules, Guidelines Compliances and Standards, Vol I and II, Envirol Media(R).
- Wagner KD., Environmental Management. W.B. Saunders Co. Philadelphia, USA. (M) Magazine (R) Reference (TB) Textbook.



O/C  
**INDIRA GANDHI NATIONAL COLLEGE**

Ph: 01744-260114  
260334

LADWA (DHANORA), KURUKSHETRA-136132

(Affiliated to Kurukshetra University, Kurukshetra)

e-mail: igncollege@gmail.com

Website: igncollege.in

Ref. No. IGNCL/2019/471

Dated.. 01/01/2019

To

The Controller of Exam.  
Kurukshetra University  
Kurukshetra

**Sub: Submission of EVS Examination Award List 2018-19.**

Dear Sir,

Please find enclosed the following classes Environmental Examination during the session 2018-19.

B.A. 4 <sup>th</sup> Semester	<i>Due 25/11/19</i>
B.A. 6 <sup>th</sup> Semester	<i>Handing</i>
B.Com. 4 <sup>th</sup> Semester	<i>Dec 2019</i>
B.Sc. 4 <sup>th</sup> Semester	<i>Due</i>
BCA 4 <sup>th</sup> Semester	<i>Due 25/11/19</i>

Thanking you

Principal  
Indira Gandhi National College  
LADWA Distt. Kurukshetra  
*[Signature]*  
Principal

Notice Dated: 11-03-2019

Environmental Studies Practical Group Charts March, 2019 (Class B.A.I 2<sup>nd</sup>. Semester)

Date of Exam.	Group No.	University Roll No.	Time Of Exam.	Room No.	Teacher on duty
✓ 26-03-2019	I	180068178, 180068601-608, 610-641 <i>(v)</i>	1.00 PM to 2.30 PM	11	Dr. Ms. Rajni
27-03-2019	II	180068642, 644-658,659-665, 667-681, 683-685	1.00 PM to 2.30 PM	11	Dr. Ms. Rajni
27-03-2019	V	180068775,777, 779-780,783-798, 180068801-809, 811-817,819-822	1.00 PM to 2.30 PM	15	Ms Mandeep Kaur
28-03-2019	III	180068687-724, 726-727	1.00 PM to 2.30 PM	11	Dr. Ms. Rajni
28-03-2019	IV	180068728-734, 736-744,746-748, 750-751,753-761, 763-772,	1.00 PM to 2.30 PM	7	Dr. Krishan P
28-03-2019	VI	180068823-831, 833-838,842-843, 845-847,850-851, 853-854,886	1.00 PM to 2.30 PM	15	Ms Mandeep Kaur

Note: Students are advised to bring the project reports on the day of practical exam.

The concerned teachers are requested to conduct the practical exam as per instruction  
the syllabus. The exam materials will be provided to the examiners on the day of exam.

Notice Dated: 11-03-2019

Environmental Studies Practical Group Charts March, 2019  
Class B.Com.I 2<sup>nd</sup>. Semester

Date of Exam.	Group No.	University Roll No.	Time Of Exam.	Room No.	Teacher on duty
26-03-2019	I	180021001-21040	1.00 PM to 2.30 PM	7	Dr. Krishan Ram
27-03-2019	II	180021041-21070, 180021426	1.00 PM to 2.30 PM	7	Dr. Krishan Ram

Class B.Sc.I 2<sup>nd</sup>. Semester

Date of Exam.	Group No.	University Roll No.	Time Of Exam.	Room No.	Teacher on duty
26-03-2019	I	180037701-716, 718-723,725-726, 728-731,733-737, 740-743,745- 746,748	1.00 PM to 2.30 PM	15	Ms Mandeep Kaur

Note: Students are advised to bring the project reports on the day of practical exam.

The concerned teachers are requested to conduct the practical exam as per instruction given in the syllabus.

The exam materials will be provided to the examiners on the day of exam.

Principal

In charge

# INDIRA GANDHI NATIONAL COLLEGE

LADWA (Kurukshtetra)

## STUDENT'S ATTENDENCE CHART

Room No. 6..... Date. 1/4/2019..... Session. 2018-19.....

Name of Teacher. Dr. Nitin Ganguly, Dr. Kuldeep Singh. Class/Classes. B.A.T. u

Total No. of Students Allotted. 40..... Present. 39..... Absent. 1.....

Roll No. of Absentees. 180068827.....

Roll No	Signature	Roll No	Signature
1800687801	Kulwinder Singh	180068825	Pooja
1800687831	Harsh	180068827	Harsh
1800687861	Amit Kumar	180068829	Ritika
1800687871	Umar	180068830	Aman Kumar
1800687881	Vishal	180068831	Shivani
1800687891	Sandeep Kumar	180068833	Mahak Sharma
1800687901	Komal Rani	180068834	Rohit Kumar
1800687941	Ogur	180068836	Aman Vanshika
1800687921	Hazleep Singh	180068837	Ruma Devi
1800687931	Sandeep Kumar	180068842	Prince Kumar
1800687941	Savita Devi	180068846	Suhana
1800687951	Priyanka Rani	180068853	Geeta
1800687961	Amit 200	180037701	Amit
1800688011	Neha	180037702	Jatin
1800688031	Manisha	180037703	Panjayat
1800688071	Komal Devi	180037704	Sahil Arora
1800688121	Aryush		
1800688141	Sneha Rani		
1800688151	Vinay		
1800688171	Meehakshi		
1800688191	Roongus		
1800688221	DHANANTAY		
1800688231	Simranjeet		
1800688241	Sonia		

X Singh  
114119 Signature

IGN COLLEGE , LADWA (Dhanora) Distt. Kurukshetra

NOTICE 25-03-2019

सभी विद्यार्थियों को सूचित किया जाता है कि B.A./B.Com./B.Sc./BCA –  
1st/2<sup>nd</sup>/3rd year Environment Studies का पेपर जो कि 30.03.2019 को था  
वह पेपर अब 30.03.2019 की बजाए 01.04.2019 दिन सोमवार को सुबह 10.00 बजे से  
दोपहर 1.00 बजे तक लिया जाएगा।

HP  
प्राचार्य

ed  
परीक्षा नियंत्रक

		763-772,			
28-03-2019	VI	180068823-831, 833-838,842-843, 845-847,850-851, 853-854,886	1.00 PM to 2.30 PM	15	Ms Mandeep Kaur

Note: Students are advised to bring the project reports on the day of practical exam.

The concerned teachers are requested to conduct the practical exam as per instruction given  
the syllabus. The exam materials will be provided to the examiners on the day of exam.

# INDIRA GANDHI NATIONAL COLLEGE

LADWA (Kurukshetra)

## STUDENT'S ATTENDENCE CHART

Room No. 08

Date. 1/05/2019 Session. 2018-19

A -

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न से

Name of Teacher. Dr. Amit Verma, Dr. Sudesh Bansal Class/Classes. B. Com I

Total No. of Students Allotted. 31 Present. 31 Absent. 0

Roll No. of Absentees. X

Roll No	Signature	Roll No	Signature
180021018 ✓✓	Monika	180021048 ✓	KUSH
180021019 ✓✓	Pooja Rani	180021049 ✓	Shashi Bala
180021020 ✓✓	Shivani	180021052 ✓	Vishali Rani
180021021 ✓✓	Dhruv	180021053 ✓	Anup Kaur
180021022 ✓✓	Beena	180021054 ✓	Dinesh Kumar
180021023 ✓✓	Theekur Singh	180021039 ✓	Talwinder
180021024 ✓✓	Vikas	180021046 ✓✓	Sonam
180021025 ✓✓	Navyot Kaur		
180021027 ✓✓	Neelam Rani		
180021028 ✓✓	RAMAN DEEP KAUR		
180021029 ✓✓	Alisha		
180021030 ✓✓	Kanta		
180021032 ✓✓	Aditi		
180021033 ✓✓	Tushar Shinde		
180021034 ✓✓	Sarawjeet Kaur		
180021035 ✓✓	Amran Grewal		
180021036 ✓✓	Komal Rani		
180021038 ✓✓	Aarti Rathi		
180021040 ✓✓	Simran		
180021041 ✓✓	Gobind		
180021042 ✓✓	Prince		
180021044 ✓✓	Kalpana		
180021045 ✓✓	Nancy		
180021047 ✓✓	Monika		

\* At the end of the list (Roll No. 180021039)  
(Roll No. 180021046)

(Dr. Amit Verma  
Signature of Teacher)

# INDIRA GANDHI NATIONAL COLLEGE

LADWA (Kurukshetra)

## STUDENT'S ATTENDENCE CHART

Room No. 9

BCA -

को था

बजे से

Name of Teacher Dr. Neetu Date 01-04-2013 Session 2012-13

Total No. of Students Allotted 36 Class/Classes B.A.B.Sc., B.Com

Roll No. of Absentees 17009922 Present 36 Absent 10 M

Roll No	Signature	Roll No	Signature
180021056	Shubham Panthi	15330763	Lovepreet Singh
180021057	Kajal	16331506	Sachin Dev
180021058	Shivani	16331515	Crushas Saini
180021059	Sohil	16331625	Shivam Kapoor
180021060	Sanchit	16331811	Shivani
180021061	Akash Chander	16331828	Preet Kaur
180021062	Jaini Kit	16371536	Chanchal Singh
180021064	Dipika	170023835	Shreeda
180021067	Priyanka	170023860	Manju
17009922	ABSENT	170023826	Komal
17009923	ABSENT	180021065	Rahul Chaudhary
170023817	MANU	180021066	Abhishek
170023866	Breem Kaur	170009902	Sonam
170042902	Prince	170009903	Preeti Kaur
170042903	Anusha		
170042913	SOHIL		
170042916	Taray Mandir		
170042923	Shubham Punia		
170042927	Aashna Devi		
170042935	Smriti Devi		
170074996	Madhuri Rani		
170075029	Mansi		
170075048	Preeti		
170075098	Boninder Singh		

Adarsh Priyank

# INDIRA GANDHI NATIONAL COLLEGE

LADWA (Kurukshetra)

## STUDENT'S ATTENDENCE CHART

Room No. 07

Date 01.04.2019 Session 2018-19

Name of Teacher Dr. Suman Srivastava Dr. Amit Vashisht Class/Classes B.Sc I<sup>st</sup> year  
B.com I<sup>st</sup> year

Total No. of Students Allotted 40 Present 38 Absent 2

Roll No. of Absentees 180037709, 180037725

Roll No	Signature	Roll No	Signature
✓ 180037705	Kushal	180037748	Soham
✓ 707	Anmol	180021001	Sahil
✓ 708	Ritu Devi	✓ 02	Mahak
✓ 709	(Absent)	✓ 03	Aayushi
✓ 710	Pavul	✓ 04	Kunwar
✓ 713	Anju	✓ 06	Manish Kumar
✓ 714	Abnam	✓ 07	Ankit Srivastava
✓ 715	Swati Devi	✓ 08	Aashish
✓ 716	Guljeet	✓ 09	Darshan Kumar
✓ 719	Mehak Chandhary	✓ 10	Sironi Devi
✓ 720	Sameerti Devi	✓ 11	Bharti Devi
✓ 721	Manisha	✓ 12	Diksh
✓ 722	Aanchal	✓ 13	Alka Rani
✓ 723	Neha	✓ 14	Nisha
✓ 725	(Absent)	✓ 15	Harsdeep Kaur
✓ 726	Sonam	✓ 17	Bharti Devi
✓ 730	Harsh		
✓ 731	Sneha		
✓ 733	Neekan		
✓ 735	Prachi		
✓ 736	Gathang Singh		
✓ 737	Sabti		
✓ 743	Sweety		
✓ 746	Digvijay Singh		

Dr. Suman Srivastava

Signature of

# INDIRA GANDHI NATIONAL COLLEGE

LADWA (Kurukshestra)

## STUDENT'S ATTENDENCE CHART

Form No. .... 04 Date. 01 April 2019 Session. Morning

Name of Teacher. Dr. Yashpal Singh Class/Classes.....

Total No. of Students Allotted. 40 Present. 40 Absent. Nil

Roll No. of Absentees. Nil

Roll No	Signature	Roll No	Signature
180068651	Natal Devi	180068688	Anju Rani
652	Galliaan	689	Vishal
653	Rohit	690	Panicar
654	Sahil	691	Brijendra Singh
655	Sooraj Jeet Kaur	692	Amit
656	Sanju Singh	693	Santti
657	Vijayata	694	Aashna Sehmi
658	Karl Kaur	695	Aarti Devi
659	Shivani	696	Akshay
661	Aasati Devi	697	Sahil
663	Sonia	698	Anjana
664	Jyoti Devi	180068702	Navneet
665	Pooja	703	Baby
667	Sakshi	704	Gurjeet Kaur
668	Khushpreet Kaur	705	Monika
669	Kapil	706	Pallavi
670	Aarti - DEV		
671	Antik Kumar		
673	M'Kil		
674	Sonia Rani		
675	Amritdeep Singh		
677	Harmeet Singh		
684	Vikas Kumar		
687	Neha		

W. P. Singh  
Signature of T

**NATIONAL COLLEGE**

LADWA (Kurukshestra)

**STUDENT'S ATTENDENCE CHART**

Form No. 05

Date... 1-4-2019... Session... 2018-19...

Name of Teacher. Dr. Vandana Gupta, Dr. Neetu Bala Class/Classes. BA. Ist.

Total No. of Students Allotted. 40 Present. 40 Absent. — Nil —

Roll No. of Absentees.....

Roll No	Signature	Roll No	Signature
180068707	Sapna	180068737	Anjali
180068708	Sonia	180068738	Shankat kaur
180068710	Shivani	180068740	Komal. Kumar
180068712	Mehnaz Singh	180068741	Jaipal Singh
180068713	Arijali	180068742	Kabir
180068715	Arijali	180068743	Ankit
180068716	Aniket Kumar	180068745	Ankush Kumar
180068717	Aarizoo	180068748	Mandeep Sharma
180068718	Sapna Devi	180068753	Neelachahal
180068719	Aarti	180068754	Rabina Devi
180068720	Preeti	180068756	Jasvinder Devi
180068722	Pooja Rani	180068763	Jasvir Singh
180068723	Hemant	180068764	Sachin
180068724	Anjali	180068765	Vikas Kumar
180068726	Prince Kumar	180068771	Neeru Devi
180068727	Neeraj	180068772	Pratibha Goyal
180068728	Rajni Devi		
180068729	Ankush		
180068730	Rity		
180068731	Raji		
180068732	Sunny		
180068733	Mohit		
180068734	Satwinder Kaur		
180068736	Ashwinder Kaur		

Vandana Gupta

Neetu

Signature of Tea

# INDIRA GANDHI NATIONAL COLLEGE

LADWA (Kurukshestra)

## STUDENT'S ATTENDENCE CHART

Date No. .... 10

Name of Teacher Dr. Rajesh Kumar

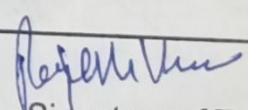
Total No. of Students Allotted 11

Present 11

Absent N/A

Roll No. of Absentees

Roll No	Signature	Roll No	Signature
180068828	Robin.		
180068766	Kuljeet Singh		
180068760	Jasbir Singh		
180068768	Deeksh		
180068804	Ram Bhati		
180068778 X	Kajal Sharma	180068778	
✓ 180037706	Pandeep Kumar		
✓ 180037734	Sachin Kumar		
✓ 180037740	Haesun		
✓ 170023862	Acviti		
0006331566	Rahul Saini		

  
Signature of Te

Name of the Superintendent.....			Date.....			
S. No.	Name of Lecturer	Room No.	A/Books issued	A/Books Returned	A/Books Consumed	Sig. of the Lecturer
1	PROF. Priyanka	9	36	NIL	36	Priyanka
2	PG. Rajesh Kumar	10	11	11	11	Rajesh
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						

264  
11  
Total = 275

Signature of the Suptl.  
14/1/2019

V