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# INDIRA GANDHI NATIONAL COLLEGE

LADWA (DHANORA), Kurukshetra 136132  
Haryana, India

SESSION 2016-17



## Prospectus

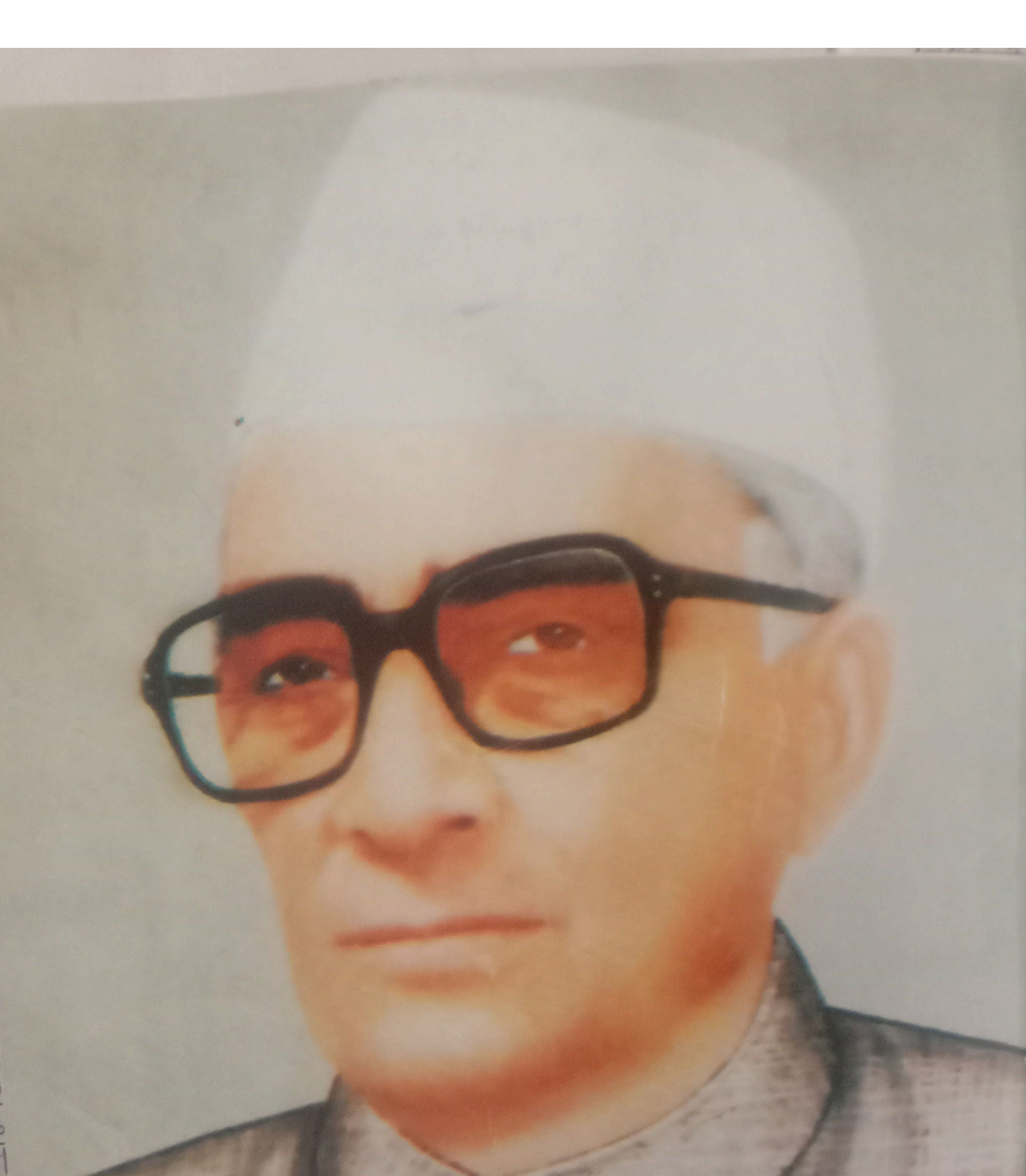
*A Multi-faculty Co-Educational Premier Institution of Ladwa Region since 1975,  
Committed to uplift the Socio-Economic status of Rural Youth in upcoming India*

**Affiliated to Kurukshetra University, Kurukshetra**

Phone: 01744-260114, 260334

E-mail: [igncollege@gmail.com](mailto:igncollege@gmail.com) Website: [www.igncollege.in](http://www.igncollege.in)





**Late Sh. Om Parkash Garg**

**Ex. M.L.A.**

**Founder of The College**

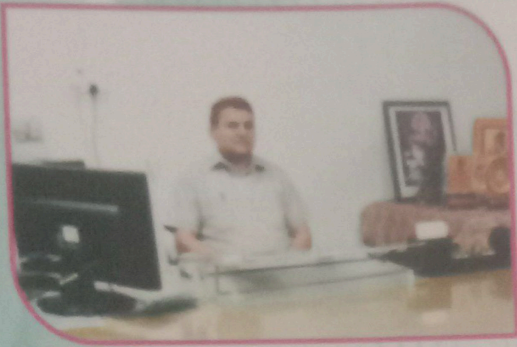
*A Beacon of Light for future Generations...*



## *Late Sh. Om Prakash Garg Ji*

Late Sh. O.P.Garg was a luminary of Ladwa and its surrounding area. He contributed immensely towards the amelioration of social life of Ladwa region by providing for several avenues of the upliftment of the poor, ignorant and extremely backward people of villages around Ladwa town right from his early days. He was the elected member to the legislative Assembly of Punjab in 1966 for the first time. Thereafter, he was returned to the Legislative Assembly of Haryana in 1967, 1968 and 1972. He was also appointed the chairman of Haryana Agro Industries under the Chief Ministership of Sh.Bansi Lal. He rose to great eminence as a political and social voice of the people in the political scenario of Haryana for a pretty long time. Before 1975, Ladwa was a very obscure and nondescript town in Karnal district, having no facility for higher education for the youth of this region who were compelled to go to Yamunanagar, Kurukshetra, Karnal, Ambala and even upto D.A.V. College Jalandhar. In these circumstances, it was a formidable task for a poor matriculate youth to make it to a college for B.A./B.Sc. degree. In these circumstances, late Sh. Om Prakash Garg conceived the idea of establishing a Degree college, and by enlisting the active and generous support of the people of Ladwa and adjoining villages, the dream of setting up a college was translated into reality in 1975, which was a very outstanding and rare achievement for this backward rural area. Garg Sahib succeeded in starting IGN College, Ladwa in a most backward rural area. The foundation stone of IGN College, Ladwa was laid by Sh. Bansi Lal Ji on 24-01-1975. The college owes its existence and growth to this great person of Ladwa region. Due to the sincere efforts of this great social reformer, now all the 10+2 pass outs of this area can have an easy access to higher education in Humanities, Commerce, Medical & Non-Medical stream by studying in IGN College Ladwa nourished by Sh.O.P.Garg Ji. The college draws moral strength from the high and lofty ideals cherished espoused and practised by this great soul.





## प्राचार्य की कलम से...



प्रिय विद्यार्थियो

मैं इस महाविद्यालय में नए सत्र 2016-17 में आप सबका अभिनन्दन करता हूँ। यह महाविद्यालय इस क्षेत्र का एक प्रसिद्ध शिक्षण संस्थान है। लगभग चार दशकों से यह संस्थान स्थानीय एवं आस पास के युवाओं की उच्च शिक्षा की आवश्यकता की पूर्ति करता रहा है। श्रद्धेय स्वर्गीय श्री ओम प्रकाश गर्ग जी द्वारा वर्ष 1975 में शिक्षा के क्षेत्र में जो बीजारोपण किया गया था वह अब एक वृक्ष के रूप में विकसित हो चुका है। उनके इस स्वप्न एवं दूरदर्शिता का अनुसरण करते हुए हम इस संस्थान के निरन्तर विकास के लिए कृतसंकल्प हैं।

इस बहुसंकाय संस्थान में कला, वाणिज्य, विज्ञान, पुस्तकालय एवं सूचना विज्ञान से सम्बन्धित विषयों में स्नातक तथा अंग्रेजी में स्नातकोत्तर शिक्षा की व्यवस्था है। महाविद्यालय के परीक्षा परिणाम विश्वविद्यालय के परीक्षा परिणामों से प्रायः बेहतर रहते हैं। हमारा महाविद्यालय न केवल शिक्षा के क्षेत्र में अपितु अन्य पाठ्येतर गतिविधियों में भी अग्रणी रहता है। शैक्षणिक गतिविधियों के साथ-साथ अन्य यथा एन. एस. एस., एन. सी. सी., सांस्कृतिक एवं खेलकूद आदि गतिविधियों के माध्यम से विद्यार्थियों के सर्वांगीण विकास का प्रयास किया जाता है। अत्यन्त समर्पित शिक्षक वर्ग, समृद्ध पुस्तकालय, सुविधा- सम्पन्न प्रयोगशालाएँ, विशाल क्रीडाक्षेत्र, सभी आधुनिक सुविधाओं से युक्त सुन्दर एवं आकर्षक महाविद्यालय परिसर शिक्षा के लिए एक समुचित वातावरण प्रदान करता है।

हमारे महाविद्यालय की प्राथमिकता नीतिपरक शिक्षा प्रदान करना है जिसके माध्यम से विद्यार्थी जीवन में उच्च नैतिक मूल्य तथा संस्कारित जीवनशैली को अपनाते हुए राष्ट्र के उत्थान में योगदान करने में सक्षम बन सकें एवं राष्ट्र के एक जिम्मेवार नागरिक की भूमिका निभा सकें। महाविद्यालय में सहशिक्षा का प्रावधान है। छात्राओं को सुरक्षित एवं संरक्षित वातावरण प्रदान करने का प्रयास किया जाता है ताकि उच्च शिक्षा के स्वप्न को साकार करने का उन्हें भी समान अवसर मिल सके तथा वे भी राष्ट्र निर्माण में अपना योगदान दे सकें। इसी दिशा में आगे बढ़ते हुए महाविद्यालय में विश्वविद्यालय अनुदान आयोग के सहयोग से महिला छात्रावास का निर्माण किया गया है। विद्यार्थी जीवन किसी भी व्यक्ति के जीवन का स्वर्णिम काल होता है। इस समय विद्यार्थी का मुख्य उद्देश्य अनुशासन में रहते हुए विद्यार्जन करना होता है। अनुशासन में रहकर ग्रहण की गई शिक्षा ही मनुष्य को संस्कारी, विवेकी, परोपकारी, उदार, राष्ट्रभक्त एवं आदर्श नागरिक बनाती है। अतः विद्यार्थी को समय का सदुपयोग करते हुए अपने लक्ष्य की ओर अग्रसर होना चाहिए। वर्ष 2016-17 का यह नवसत्र आप सभी प्रवेशार्थियों को मेधावी, ज्ञानवान्, कर्मठ, सदाचारी एवं संस्कारी बनाने वाला तथा मंगलमय होवे - ऐसी मेरी हार्दिक शुभ कामना है।

हरिप्रकाश  
डॉ. हरिप्रकाश शर्मा



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## A Brief History of the College

Located in the lap of nature, shining in the glory and splendour of lush green fields and beautified with serenity and sweetness of natural environment, Indira Gandhi National College was conceived and brought into existence by Late **Sh. Om Parkash Garg the then MLA**, by enlisting the support of the leading personalities of the area and mobilizing the necessary funds for this mammoth project. **37 acres of land** for the purpose was donated by village Panchayat Dhanora.

The foundation stone of the college was laid by the then Chief Minister of Haryana **Ch. Bansi Lal on Jan 24, 1974** after obtaining permission from the then Prime Minister of India, **Late Mrs. Indira Gandhi** to christen the institution after her name.

The college started functioning in July 1975, with two faculties viz Humanities and commerce with a makeshift arrangement at Kissan Rest House, Ladwa.

The task of constructing a splendid and impressive building in all its beauty and modernity gathered momentum and the college management was able to have the building inaugurated on Nov. 30, 1975 by the then **Governor of Haryana, Late Sh. B.N. Chakarvarti**.

The college can be easily approached from Kurukshetra, Ambala, Yamunanagar, Karnal by excellent metalled roads by covering an average distance of 20-30 Kms.

The college staff are highly qualified who have earned their respective degrees from various reputed Universities. Moreover, the staff comprises a good proportion of seasonal veterans and brilliant youngsters. Each and every staff member possesses a high level of commitment to academics with deep interest in teaching and research work.

The various subjects taught at B.A./B.Sc./B.C.A./ B.Com include English, Pol. Science, Maths, History, Economics, Commerce, Punjabi, Computers, Library Science, Hindi, Sanskrit, Physics, Chemistry, Zoology, Botany etc. Under the "Self-Financing Scheme" PG-Course in English, B.C.A., B.Lib. & Inf. Sc., Computer Science in B. Sc. & B.A., Health & Physical Education and Punjabi are available.





College library treasures a proud assemblage of books on various subjects, besides subscribing to a host of newspapers, magazines, reputed journals etc. Students get immensely benefited through the services of the library in the pursuit of their educational goals

College laboratories in the science stream are equipped with all necessary modern equipments, apparatus, and practical material.

College Computer Department is always there in the service of the students with scores of computers for the use and benefit of all the students. Internet facilities are also available for all the desirous students.

Sports Department is taking keen interest in nurturing sports intellect of young enthusiasts in the popular games of Volley-Ball, Football, Hockey, Cricket, Basketball, Badminton, Table Tennis and above all Cricket.

Our class rooms are exquisitely furnished on modern lines with sufficient scope for light, air, cross-ventilation, seating capacity and black-boards.

Indira Gandhi National College, Ladwa has always endeavoured to inculcate, foster and nurture patriotic sentiments in the minds of students and also to inspire them with human values and virtues of high moral standards with deep sense of respect for discipline, etiquettes in all spheres of life so that they finally blossom into knowledgeable, awakened, law-abiding young citizens of society and Nation. In this way the college aspires to prepare and educate them as patriots infused with great fervour and intense zeal for nation building activities including the performance of social and family obligations to the best of their capacities. The college is committed to train students into responsible citizens of our great nation, who are likely to shape up the society, in a big way.





## College Staff

| Principal               |                     | Mobile No.  |
|-------------------------|---------------------|-------------|
| Dr. Hari Parkash Sharma | M.A., M.Phil, Ph.D. | 94162-52351 |

### English Deptt.

|                       |                                    |             |
|-----------------------|------------------------------------|-------------|
| 1. Dr. Sadhna Gupta   | B.A. (Hons.), M.A., M.Phil, Ph.D., | 94168-28543 |
| 2. Dr. Rajesh Kumar   | M.A., M.Phil, Ph.D., NET.          | 94162-96058 |
| 3. Mrs. Harneet Kaur  | M.A., M.Phil, B.Ed.                | 80591-00603 |
| 4. Vacant (Full Time) |                                    |             |
| 5. Vacant (Full Time) |                                    |             |

### Hindi Deptt.

|                       |                  |             |
|-----------------------|------------------|-------------|
| 1. Dr. Neeru Bala     | M.A., Ph.D., NET | 94167-65118 |
| 2. Vacant (Full time) |                  |             |

### Sanskrit Deptt.

|                           |                     |             |
|---------------------------|---------------------|-------------|
| 1. Dr. Kashmiri Lal Chugh | M.A., M.Phil, Ph.D. | 94679-94808 |
|---------------------------|---------------------|-------------|

### Economics Deptt.

|                       |                      |             |
|-----------------------|----------------------|-------------|
| 1. Dr. Yashpal Singh  | M.A., M. Phil, Ph.D. | 94165-42353 |
| 2. Vacant (Full Time) |                      |             |

### History Deptt.

|                     |                                 |             |
|---------------------|---------------------------------|-------------|
| 1. Dr. Mohan Lal    | M.A., M.Phil, Ph.D., PGDCA, NET | 80593-82107 |
| 2. Dr. Suman Siwach | M.A., Ph.D., NET                | 94669-79619 |

### Pol. Sc. Deptt.

|           |  |  |
|-----------|--|--|
| 1. Vacant |  |  |
|-----------|--|--|

### Mathematics Deptt.

|                       |                    |             |
|-----------------------|--------------------|-------------|
| 1. Mrs. Vandana Gupta | M.Sc., M.Phil, NET | 94683-67118 |
| 2. Vacant (Full Time) |                    |             |

### Home Science Deptt.

|                    |              |             |
|--------------------|--------------|-------------|
| 1. Dr. Madhu Gupta | M.Sc., Ph.D. | 94666-07367 |
|--------------------|--------------|-------------|

### Commerce Deptt.

|                       |                                  |             |
|-----------------------|----------------------------------|-------------|
| 1. Dr. Ashok Verma    | M.Com., M.Phil, Ph.D.            | 90501-93676 |
| 2. Dr. Sandeep Bansal | M.Com., Ph.D. MBA                | 98960-00133 |
| 3. Mrs. Sunita Rani   | M.Com., M.Phil, NET, PGDCA       | 94169-12815 |
| 4. Dr. Niti Goyal     | M.Com., MBA, M. Phil, JRF, Ph.D. | 82956-44800 |

### Chemistry Deptt.

|                             |              |             |
|-----------------------------|--------------|-------------|
| 1. Dr. Ravish Kumar Chauhan | M.Sc., Ph.D. | 94660-70477 |
| 2. Vacant (Full Time)       |              |             |





**Physics Deptt.**

- |                          |               |             |
|--------------------------|---------------|-------------|
| 1. Dr. Arvind Kumar Garg | M. Sc., Ph.D. | 94164-65564 |
| 2. Vacant (Full Time)    |               |             |

**Zoology Deptt.**

- |                       |              |             |
|-----------------------|--------------|-------------|
| 1. Dr. S. C. Sharma   | M.Sc., Ph.D. | 98960-33389 |
| 2. Vacant (Full Time) |              |             |

**Botany Deptt.**

- |                           |   |             |
|---------------------------|---|-------------|
| 1. Dr. Romesh Singh Bhaal | M.Sc., M.Phil, B.Ed., M.Ed., L.L.B.,<br>Certificate course in Indian, Art & Culture | 94160-37002 |
|---------------------------|---|-------------|

**Physical Education Deptt.**

- |                      |  |             |
|----------------------|--|-------------|
| 1. Dr. Kuldeep Singh | M.P.Ed., M.Phil (Gold Medalist),<br>Ph.D. NET, JRF | 90342-48290 |
|----------------------|--|-------------|

**Librarian :**

- |                    |  |             |
|--------------------|--|-------------|
| 1. Dr. Rupesh Gaur | M.A., M.Lib. & Inf. Sc., M.Phil.<br>Ph. D., PGDCA, NET | 94666-94800 |
|--------------------|--|-------------|

**NCC Officer :**

- |                           |  |             |
|---------------------------|--|-------------|
| 1. Lt. Romesh Singh Bhaal |  | 94160-37002 |
|---------------------------|--|-------------|

**N.S.S. Programme Officer :**

- |                     |  |             |
|---------------------|--|-------------|
| 1. Mrs. Sunita Rani |  | 94169-12815 |
|---------------------|--|-------------|

**Women Cell :**

- |                      |  |             |
|----------------------|--|-------------|
| 1. Mrs. Harneet Kaur |  | 98963-22680 |
|----------------------|--|-------------|

**College Office :**

- |                                  |                        |             |
|----------------------------------|------------------------|-------------|
| 1. Sh. J. K. Gupta, Steno Typist | M.A., B.Ed., Dip. OMST | 93557-10132 |
| 2. Mrs. Nisha Rani, Clerk        | M.A., B.Ed.            | 94165-71840 |

**Laboratory Staff :**

- |                               |                |             |
|-------------------------------|----------------|-------------|
| 1. Sh. Rattan Singh Laller    | Lab. Attendant | 94160-94693 |
| 2. Sh. Muni Lal               | Lab. Attendant | 98123-62864 |
| 3. Sh. Joginder Singh Chauhan | Lab. Attendant | 96712-94385 |

**Class IV Employees :**

- |                       |  |             |
|-----------------------|--|-------------|
| 1. Sh. Rakib          |  | 98135-45455 |
| 2. Sh. Naresh Kumar   |  | 99916-37750 |
| 3. Sh. Naresh Pal     |  | 98132-98836 |
| 4. Sh. Raj Kumar      |  | 98130-65790 |
| 5. Sh. Jagdeep Chahal |  | 99919-96650 |
| 6. Sh. Raj Pal        |  | 94160-54264 |
| 7. Vacant (Full Time) |  |             |





## Admission Procedure :-

Registration for admission starts from 01.06.16

1. Applicants must submit their applications on the prescribed admission form available in the college from 01.06.16 onwards.
2. Applicants must read the prospectus carefully and fill up the admission form.
3. They must submit the form alongwith all the necessary documents latest by 30.06.16 by 4.00 p.m.
4. **First & Second merit lists will be displayed on 04.07.16 and 08.07.16 respectively.**

## Courses Available in the College :-

1. B.A. (General) with English, Hindi, Maths, Economics, Computer Sc., Pol.Sc., Home Science, Health & Physical Education, History, Sanskrit, Punjabi.
2. B. Com. (General)
3. B.Sc. (Non-Medical) with Physics, Maths, Chemistry/Computer Science.
4. B. Sc. (Medical) with Botany, Zoology and Chemistry.
5. M.A. English (Self Financing)
6. B.C.A. (Bachelor of Computer Application) (Self Financing)
7. B.Lib. & Inf. Sc. (Self Financing)

## Admission Dates 2016-17

- |   |                          |
|---|--------------------------|
| (1) For Under-graduate (Odd Semester)                                     |                          |
| (i) Admission without late fee  | 01.07.2016 to 14.07.2016 |
| (ii) Admission with late fee of Rs.100/- with the permission of Principal | 15.07.2016 to 23.07.2016 |
| (iii) Admission with additional late fee of Rs.100/- per day              | 25.07.2016 to 30.07.2016 |

Classes will start from 15-07-2016

- |  |                          |
|--|--------------------------|
| (2) For M.A. (ENGLISH)   |                          |
| (i) Admission without late fee   | 01.07.2016 to 21.07.2016 |
| (ii) Admission with late fee of Rs.100/- with the permission of Principal. | 22.07.2016 to 29.07.2016 |
| (iii) Admission with additional late fee of Rs.100/- per day               | 30.07.2016 to 06.08.2016 |

Classes will start from 22-07-2016

## Documents to be attached with the admission form:

- a) For the students seeking admission for the first time
  - i) Attested copies of all the Certificates of the examinations passed from Matriculation onwards upto the class on the basis of which the student is seeking admission.
  - ii) Three Copies of Certificate of 10+2 class.
  - iii) One Copy of Character Certificate.
  - iv) Three passport size photos
  - v) The students from other than Haryana Board of School Education must submit original Migration Certificate and three photocopies alongwith Eligibility form.
  - vi) The Student with gap year will have to submit affidavit.





- b) **For the existing students of the college :**
- i) One Attested copy of the DMC of the previous class.
  - ii) Three passport size photos.
- c) **Additional documents for all the students.**
- i) Voter-card/Form-6 duly filled (with 2 Passport size photos & documents mentioned below) or Copy of his/her own Voter Card.
  - ii) One copy of any certificate in support of the categories (if applicable) mentioned in no.10 to 13 in the Admission Form.
  - iii) Affidavit pertaining to Anti-Ragging Measures.

- NOTE :**
- i) The students must have original certificates in their possession at the time of admission.
  - ii) The copies of DMCs must be got attested from the Principal of this college only.

**Documents to be attached with Form-6**

- i) One Copy of Matric certificate.
- ii) Two Passport size photos.
- iii) One copy of Residence Certificate (Ration Card/Pan card/Driving Licence/Electricity Bill/Postal Address Slip/Telephone Landline Bill)
- iv) Copy of the voter-card of Father/Mother.

**Academic Calender (2016-17)**

**FOR UNDER-GRADUATE COURSES (ODD SEMESTER)**

| <b>EVENT</b>                                | <b>DURATION</b>          |
|---|--------------------------|
| Admissions                                  | 01.07.2016 to 14.07.2016 |
| Teaching                                    | 15.07.2016 to 11.11.2016 |
| Examinations                                | 12.11.2016 onwards       |
| Winter Vacation                             | 19.12.2016 to 01.01.2017 |
| <b>EVEN SEMESTER</b>                        |                          |
| Teaching                                    | 02.01.2017 to 25.04.2017 |
| Examinations                                | 26.04.2017 onwards       |
| Summer Vacation                             | 06.05.2017 to 30.06.2017 |
| <b>POST-GRADUATE COURSES (ODD SEMESTER)</b> |                          |
| Admissions                                  | 01.07.2016 to 21.07.2016 |
| Teaching                                    | 22.07.2016 to 16.11.2016 |
| Examinations                                | 17.11.2016 onwards       |
| Winter Vacation                             | 19.12.2016 to 01.01.2017 |
| <b>EVEN SEMESTER</b>                        |                          |
| Teaching                                    | 02.01.2017 to 25.04.2017 |
| Examinations                                | 26.04.2017 onwards       |
| Summer Vacation                             | 06.05.2017 to 30.06.2017 |

The next academic Session 2017-18 will start from 01.07.2017





**Qualifications/Eligibility for admission to three-year degree course  
B.A./B.Com./B.Sc. 1st Year**

A. 10+2 Examination passed from Haryana Board of School Education  
or

Any other equivalent examination recognised by Kurukshetra University.

Note : The candidate must have passed 10+2 or equivalent examination with English as one of the subjects.

- B. (i) For admission to B. A. 1st Year (General) the minimum aggregate of marks obtained must be 33%.
- (ii) For admission to B. Com. 1st Year (General) the minimum aggregate of marks obtained with commerce subjects must be 40%.
- (iii) For admission to B. Sc. 1st Year (General) the minimum aggregate of marks obtained with Science subjects must be 40%.
- C. 1. In the case of compartment/re-appear the minimum pass marks in that subject will be added to determine the eligibility.
2. If a candidate is placed in compartment in one subject in 10+2 or some equivalent examination from some other university or board, he could be given provisional admission to the next class provided he clears the compartment as per University rules. If some candidate fails to submit the certificate to the effect that he has cleared the compartment, his admission will stand automatically cancelled ab initio.
3. A student who has passed the examination equivalent to 10+2 Exam. of Haryana Board of School Education without qualifying English as one of the subjects, could be provisionally admitted to B.A./B.Com./B.Sc. 1st year, but he must pass English in the supplementary examination and produce the certificate to that effect during the year, failing which his admission will stand cancelled ab initio automatically.
4. If a candidate has passed 10+2 from any other stream than commerce and wants to opt for B.Com. stream, he/she must have obtained at least 50% marks at +2 level. Even a student with 49.5 or more but less than 50% is ineligible.

**B.A./B.Sc./B.Com./BCA II & III**

1. No student from outside/other colleges/departments shall be granted admission to B.A./B.Sc./B.Com./BCA II & III.
2. **A student shall not be promoted to B.A./B.Sc./B.Com./BCA III unless he/she has passed all the papers of the first semester.**





## Subjects to be studied in B.A./B.Com./B.Sc. I, II, III

### A) Faculty of Arts

#### B.A. Compulsory Subjects :

- |            |          |   |  |
|------------|----------|---|--|
| 1. English | 2. Hindi | 3. Computer Education<br>(Qualifying Paper) | 4. Environmental Studies<br>(Qualifying Paper) |
|------------|----------|---|--|

#### Optional Subjects:

One combination of two subjects from the given groups :

- A. Computer Sc./Math./Economics
- B. History / Pol. Sc./ Economics
- C. History/Pol. Sc./Physical Education or Home Science/Skt. (E) or Punjabi (E)

**Note : Boys can also opt Home Science as a Subject in B.A. Classes.**

#### B.A. II and III

- Compulsory Subjects : (1) English (2) Hindi  
Optional Subjects : The two subjects opted in the 1st/2nd Year.

### B) Commerce Faculty

#### B.Com I

##### Semester I

- BC-101: Financial Accounting
- BC-102: Business Communication Skills
- BC-103: Micro Economics
- BC-104: Principles of Management
- BC-105: Business Mathematics-I
- BC-106: Introduction to Computer Application

##### Semester II

- BC-201: Advanced Financial Accounting
- BC-202: Micro Economics
- BC-203: Business Environment
- BC-204: Organisational Behaviour
- BC-205: Business Mathematics-II
- BC-206: IT & E-Commerce
- BC-207: Environmental Studies (Qualifying paper)

#### B.Com II

##### Semester III

- BC-301: Corporate Accounting-I
- BC-302: Business Statistics
- BC-303: Human Resource Management
- BC-304: Principles of Marketing
- BC-305: Business Law-I
- optional group (Marketing) (any one)
- BC-308: Advertising
- BC-309: Rural Marketing

##### Semester IV

- BC-401: Corporate Accounting-II
- BC-402: Business Environment in Haryana
- BC-403: Financial Management
- BC-404: Company law-I
- BC-405: Business Law-II
- optional group II (Marketing) (any one)
- BC-408: Supply Chain Management
- BC-409: Management of Sales Force

#### B.Com III

##### Semester V

- BC-501- Cost Accounting

##### Semester VI

- BC-601- Management Accounting





|                               |                              |                               |                            |
|-------------------------------|------------------------------|-------------------------------|----------------------------|
| BC-502-                       | Entrepreneurship Development | BC-602-                       | Auditing                   |
| BC-503-                       | Income Tax-I                 | BC-603-                       | Income Tax-II              |
| BC-504-                       | Company Law-II               | BC-604-                       | Security Market Operations |
| BC-505-                       | Material Management          | BC-605-                       | International Marketing    |
| Optional Group-II (Marketing) |                              | Optional Group-II (Marketing) |                            |
| BC-508-                       | Industrial Marketing         | BC-608-                       | Retail Management          |
| BC-509-                       | Services marketing           | BC-609-                       | Marketing Research         |

**C) Science Faculty**

| Non-Medical             |                            | Medical |           |
|-------------------------|----------------------------|---------|-----------|
| <b><u>B.Sc. I</u></b>   |                            |         |           |
| 1.                      | English                    | 1.      | English   |
| 2.                      | Physics                    | 2.      | Botany    |
| 3.                      | Chemistry/Computer Science | 3.      | Chemistry |
| 4.                      | Mathematics                | 4.      | Zoology   |
| <b><u>B.Sc. II</u></b>  |                            |         |           |
| 1.                      | Hindi/Skt                  | 1.      | Hindi/Skt |
| 2.                      | Physics                    | 2.      | Botany    |
| 3.                      | Chemistry/Computer Science | 3.      | Chemistry |
| 4.                      | Mathematics                | 4.      | Zoology   |
| <b><u>B.Sc. III</u></b> |                            |         |           |
| 1.                      | Physics                    | 1.      | Botany    |
| 2.                      | Chemistry/Computer Science | 2.      | Chemistry |
| 3.                      | Mathematics                | 3.      | Zoology   |

**Special Note :**

1. Environmental Studies is a compulsory subject for B.A./B.Com./B.Sc.I students.
2. Change of subject/faculty is not allowed after passing B.A./B.Com./B.Sc. I.
3. To pass compulsory computer Education paper is mandatory for the students not having computer as elective subject.

**D) Courses Under Self-Financing Scheme**

**Note :** The following courses are being run under self-financing scheme. Students seeking admission to these classes will be charged the prescribed fee separately.

- |                                     |                            |                      |
|-------------------------------------|----------------------------|----------------------|
| 1) M.A. English                     | 2) B.C.A.                  | 3) B.Lib. & Inf. Sc. |
| 4) Computer Science in B.Sc. & B.A. | 5) Health & Phy. Education | 6) Punjabi           |





### Eligibility for Admission

#### **M.A. (English)**

i) B.A. (Hons.) in English with 45% marks in aggregate

or

ii) Bachelor's degree with at least 50% marks in aggregate or 45% marks in the subject of English,

Note : Compartment candidates are not eligible.

#### **B.C.A. I**

i) Minimum 50% in aggregate in +2.

ii) Maths must in +2 class.

iii) Compartment case is allowed if the aggregate is 50% after adding 33% in the compartment subject.

#### **B.C.A. II**

Admission is allowed to the candidates having Re-appear in 50% papers in lower exam.

#### **B. Lib. & Inf. Sc.**

B.A./B.Sc./B.Com. or M.A. /M.Sc./M.Com. examination with 50% marks.

### **Change of Faculty/Subject**

Within fifteen days from the commencement of the classes, if any student of T.D.C. Part I wants to change his/her subject/faculty, that could be possible as per the rules of the University with the prior consent of the teachers concerned and the Principal of the college within the above specified period only.

### **Attendance**

1. 75% attendance in each subject is compulsory for every student. The student falling short of requisite percentage will not be allowed to appear in the examination.
2. Those students who attend less than 50% of the lectures delivered by 31st Oct., and/or are defaulters on account of non-payment of college dues shall not be allowed to fill up the university admission forms.

### **Internal Assessment**

The students will have to take one monthly test and submit two assignments in each subject to earn assessment in each semester. There will be an internal assessment of 20 marks in each subject on the basis of two assignments, one test and attendance.





There shall be 20% marks earmarked for Internal Assessment in each theory paper of all Semesters to be awarded by the class teachers calculated/based upon the student's performance in college tests/assignments and attendance in each subject according to the following criteria :

1. Two Handwritten Assignments - 10%
2. One Class Test - 5%
3. Attendance - 5%

Marks for Attendance will be given as under :

- |                |   |          |
|----------------|---|----------|
| 1) 91% onwards | : | 5 marks  |
| 2) 81% to 90%  | : | 4 marks  |
| 3) 75% to 80%  | : | 3 marks  |
| 4) 70% to 74%  | : | 2 marks* |
| 5) 65% to 69%  | : | 1 mark*  |

\*For students engaged in co-curricular for the college only/authenticated medical grounds duly approved by the concerned Principal.

#### SCHEDULE FOR ASSIGNMENTS/TEST

##### Odd Semester (I,III,V)

- |                |   |                       |
|----------------|---|-----------------------|
| 1st Assignment | : | 1st week of September |
| Class Test     | : | 1st week of October   |
| 2nd Assignment | : | 1st week of November  |

##### Even Semester (II, IV, VI)

- |                |   |                      |
|----------------|---|----------------------|
| 1st Assignment | : | 1st week of February |
| Class Test     | : | 1st week of March    |
| 2nd Assignment | : | 1st week of April    |

#### Rules regarding leave

Students are to apply for leave on the prescribed form available from the office. The application form must have the signature of the guardian. Permission before availing the leave is required. Leave upto three days will be granted on the satisfaction of the tutor and the permission of the Principal. Permission for a longer period will be granted by the Principal

#### Identity Card

An Identity Card is an important document and should be carried at all times in college as it identifies a student as a member of the college community. It can be checked at any time by any member of the staff.





### **Fine**

1. If a student remains absent from the college, fine of Re. 1 per period will be levied.
2. In the event of being absent from tests, fine of Rs. 20/- per paper will have to be paid.
3. If the fee is not deposited by the dates announced by the Principal, fine @ Re. 1 per day will be charged. The student who does not deposit the fee by the end of the month in question, his name will be struck off at the end of the month. The student's absence from the college on the date fixed for depositing the fee will not be treated as valid ground for failing to pay the fee.
4. The name of the student who absents himself from college for fourteen days in a month will be struck off. His/her re-admission depends upon the discretion of the Principal. The Student will have to pay Rs. 500/- as re-admission fee.

### **Moral Education**

In today's crass materialistic age, sterling and shining eternal values and virtues which are indispensable to make human life meaningful, successful and worth living have deteriorated so steeply that our rich Indian cultural heritage which could shape up our life with meaningful orientation has almost been put into oblivion by us. Our character is declining rapidly, as a consequence of which our clear vision, our knowledge and understanding of the mystery of life and our habit of meditation and contemplation are getting impaired and clouded, leaving us flummoxed and baffled. To bring about improvement in the given dismal situation, we arrange lectures from time to time to cultivate noble values among the students and to strengthen their character so that it may help them grow into civilized, refined, patriotic and ideal human beings.

### **Need for the Environment conservation and curbing Drug Menace**

Today our environment has become so horribly polluted that our healthy living on this planet is under constant threat and our progeny will curse us for polluting and degrading the environment to such an extent that life of any sort on this earth will simply wither away if necessary correctives are not applied to check the fast degradation and degeneration of environment. Growing drug-addiction among the youth is also assuming an alarming shape, and emerging as a serious menace to the healthy growth of the youth. So, we try to generate awareness among the Youth by organising lectures on the imperative need for Environment protection and on the dangers of drug-addiction.

### **Tutorial Groups**

Tutorial groups are organised to promote interaction between the teachers and the taught, leading to the strengthening of amiable relations between them. Under this programme, small groups of students are put under the charge of different teachers for this purpose.



## Library Rules for Students

1. The library shall remain open on all the working days of the college.  
Timing
  - (i) For library collection from 9 a.m. to 1.00, 1.30 p.m to 4 p.m.
  - (ii) For book bank from 1.30 p.m. to 3 p.m.
2. Two Books are allowed to B. A., B. Com. Students and four books to B.Sc. MA, B.Lib. & Inf. Sc.students.
3. Books are allowed for 14 days at the most. Text books can be issued to the deserving students.
4. Books on loan can be recalled at any time, if necessity arises.
5. Reference books, rare books, magazines, periodicals shall not be issued, except in a very special case at the discretion of the librarian.
6. The students will have to appear in person to get the books issued / re-issued.
7. Overdue charge of Re. 1/- per day for the first 14 days and Rs. 2 per book per day after 14 days, if the book is kept beyond the permissible period of loan.
8. Students must carry their identity card with them whenever they enter the college library. They can be refused admission to the library or can be turned out of the library, if they fail to produce their identity cards on demand.
9. Information regarding the loss of identity card must be conveyed to the librarian immediately. The duplicate identity card will be issued after charging Rs. 50.
10. Damaging or marking or defacing of books is highly objectionable. Penalty may also be imposed besides replacement of damaged books.
11. Students are required to replace books lost by them with the same / latest edition or deposit double the original price of the book, and current conversion rate in case of foreign books will be applicable.
12. Switch off the mobile or put it in vibration mode when you are in the library.
13. Not to indulge in tearing off, marking or dog-earing of the pages of a book.
14. Not to indulge in talking or making noise while inside the library.
15. Librarian has the discretion to refuse admission and to demand any book of the library at any time.
16. Not to create indiscipline in the library and to observe library rules strictly.
17. Any misuse of library privileges will be considered as a serious breach of discipline and the Principal can take such action as is necessary after consulting the Librarian.
18. The Principal may change any or all the library rules without any notice.

### Book Bank Facilities

In addition to library books, we have a Book Bank collection, which caters to the needs of all the students for all the semesters. 3 books are given for each semester.





### **College Magazine**

College has been bringing out its magazine "Haryana Rashmi" over the years. It provides an opportunity to the students to explore current and relevant topics of their interest and transmit them to their fellow students and others through the magazine. It showcases the best articles that are handpicked by the editors of various sections of the magazine. The magazine helps blossom, literary and creative skills of the students. Now Dr. Sadhna Gupta, Associate Professor of English, has taken the charge as the Chief-Editor of the magazine.

### **Co-Curricular Activities**

Students are advised to participate in these co-curricular activities for their all round development. Their participation will facilitate the advancement of their careers also at the time of selection for jobs and admission to higher studies.

### **Cultural Activities**

The college provides its students numerous opportunities for co-curricular activities to enrich their cultural interests. The cultural committee of the college encourages the students to take part in a wide variety of cultural competitions such as singing, dancing, debates, creative writing etc. and holds various cultural activities throughout the year. Students take part in Talent Show, zonal youth festival, inter-zonal youth festival of Kurukshetra University, Kurukshetra every year and the winners of these events represent university in inter- university cultural competitions. Dr. Rajesh Kumar with the support of cultural committee discharges this responsibility very sincerely and enthusiastically.

### **National Cadet Corps (India) (NCC)**

The National Cadet Corps is the Indian military cadet corps with its Headquarters at New Delhi. National Cadet Corps is a Tri-Services Organization, comprising the Army, Navy and Air Force, engaged in grooming the youth of the country into disciplined and patriotic citizens. The National Cadet Corps in India is a voluntary organization which recruits cadets from high schools, colleges and Universities all over India. The Cadets are given basic military training. The officers and cadets have no claim on active military service once they complete their course but are given preference over other candidates during selections on basis of their achievements in the corps. One unit of 53 students is operating in our College. Dr. Romesh Bhall is acting as NCC Officer to discharge this responsibility.

### **Sports, Health and Physical Education**

Special attention is paid to ensure the healthy growth of boys and girls. Our college has rich infrastructure and facilities for a number of games such as hockey, football, table-tennis, volleyball, basket ball, cricket, athletics, weight lifting, wrestling, kabaddi etc. This college boasts of having 'Bhim Stadium' equipped with all facilities. All types of sports are organised at the stadium and prizes are distributed.





## NSS

The motto of the National Service Scheme (N.S.S.) is "Not Me, But You". This expresses the essence of democratic living, and upholds the need for selfless services and appreciation of another man's point of view and also shows sensitivity towards the concerns of fellow human beings. It underlines that the welfare of an individual ultimately depends on the welfare of the society as a whole. Therefore, it is the primary aim of the N.S.S. to demonstrate and act upon this motto in its day-to-day activities in its true spirit. This Programme has ushered in channelising the energy of the youth in positive directions.

The main aim of "National Service Scheme" is personality development through social service and community service. This programme intends to inculcate the spirit of social welfare in the personality of students, It is aimed to provide service to the society without any prejudices. NSS volunteers work hard day and night to ensure that every one in our society who is needy is provided every possible help to meet his needs so that they may also be able to lead a life of comfort and dignity in the society. In doing so the volunteers themselves learn a lot from the people in villages how to struggle and cope with in the adverse conditions of life marked by extreme scarcity of resources.

At present NSS programme is being run in the college under the guidance and supervision of Mrs. Sunita Rani. One-Day and Seven-Day special Camps are organized every year. Outstanding volunteers are given prizes and certificates.

### **Women Development Cell & Legal Literacy Cell**

To facilitate and ensure the all-round development of the students, Women Development Cell and Legal Literacy Cell in our college are working efficiently under the supervision of Mrs. Harneet Kaur, Asstt. Prof. of English and Mrs. Vandana Gupta, Asstt. Prof. of Mathematics respectively. The centuries-old gender discrimination has always thwarted and hampered the full development of the fair sex. The aim of Women Development Cell is to make the girls conscious of their legal and social rights and awaken them to take up cudgels against the atrocities they are often subjected to and thereby empower them. This cell also endeavours to sensitize the male counterpart against male chauvinism and to learn to respect females as equally dignified human beings by according due respect to their genuine sentiments and human concerns. It helps to develop a sound state of mind which is of utmost significance to accomplish the balanced and healthy growth of the society. Legal Literacy Cell aims at creating awareness among the students about various legal aspects impinging upon their day-to-day life very seriously. We feel the need to make them conversant with those legal enactments which have strengthened their position in the society as respectable citizens of the democratic society. With the knowledge of such legislations as R.T.I., R.T.E., Consumer Protection Act, they can save themselves from being exploited by the unscrupulous elements. Women Development Cell and Legal Literacy Cell conduct various activities such as Extension Lectures and different competitions like debate, poetic Recitation, Declamation contest, Painting, Slogan Writing etc. to translate the aforementioned objectives into realities. Students are also encouraged to participate in the various competitions concerning these issues organized by different colleges to make them enlightened and responsible human beings.





## Anti-Ragging Measures

Ragging is a very inhuman and barbaric practice which is widely rampant in educational institutions and playing havoc with the lives of the youngsters.

It is very heartening and gratifying that no incident of ragging of the juniors by the seniors has ever occurred in the long history of 40 years of the college. An Anti-ragging squad comprising the senior members of all the faculties led by its convener was constituted to cope up with this evil. The members always keep a close watch on the activities of all the students. Simultaneously, an Anti-ragging committee has also been constituted consisting of Senior Faculty members, S.H.O. Police station, Ladwa, Naib- Tehsildar, Ladwa, Office bearers of local social clubs and organizations, senior students and Non-teaching staff to make a consistent, joint effort to ensure that ragging menace does not raise its ugly head in our college.

College authorities are very vigilant and circumspect in this regard and all possible steps have been taken to nip this evil in the bud. On the other hand administration has taken steps to promote healthy, happy and harmonious relations among the juniors and seniors. At present Dr. Yash Pal Singh is working as the convener of Anti-Ragging Committee.

## Planning Forum

Dr. Yashpal Singh, Assistant Professor of Economics, is in-charge of the Planning Forum in the college. Planning Forum is dedicated towards spreading awareness in the society about those affairs that concern our world today. To develop plan consciousness among the educated youth and through them the public at large is the main objective of the planning Forum. The functions of the Forum are, to organise discussions of the five-year plan and day-to-day economic policies adopted by the government; Secondly to conduct socio-economic surveys of the urban and rural areas; to provide adequate facilities for development programmes to collect data for meaningful developmental organisations at the village, block and district levels.

## Scholarships

The students entitled to these scholarships have to submit their applications and necessary documents by the stipulated dates :

1. Post Matric Scholarship schemes for Scheduled Caste/Scheduled tribe students.
  2. Post Matric Scholarship schemes for Backward class students.
  3. National Merit Scholarship scheme.
  4. Haryana State Merit Scholarship scheme.
  5. State silver jubilee Merit Scholarship scheme.
  6. Post Matric Scholarship scheme for lower income group.
  7. Post Matric Scholarship scheme for the children of working school teachers.
  8. Smt. Shakuntla Devi Scholarship scheme
  9. Dr. Radha Krishanan Scholarship scheme
  10. Scholarship for the children of freedom fighters.
- Other Scholarships (Non-Govt.)
11. Smt. Savitri Devi Shorewala (Kaithal) Scholarship Scheme (for girls)
  12. Sita Ram Jindal Scholarship.
  13. Mohinder Singh Mann Scholarship .
  14. Master Bakshi Ram Garg and Smt. Sunheri Devi Fatehpur Wale Scholarship.



## College Dues

|                                       | Rs.    |
|---------------------------------------|--------|
| Payable at the time of Admission      |        |
| Admission Fee                         | 25-00  |
| Identity Card Fee                     | 20-00  |
| College Library Security (Refundable) | 200-00 |

## Annual Charges

### A) UNIVERSITY DUES\*\*

|  |        |
|--|--------|
| University Registration & Eligibility Fee<br>(From those joining for the first time) | 300-00 |
| University Youth Welfare Fund  | 100-00 |
| University Holiday Home Fee  | 10-00  |
| University Continuation Fee  | 100-00 |
| University Sports Fee  | 120-00 |
| University Alumini Association Fee   | 100-00 |
| University Development Fee   | 150-00 |

### B) COLLEGE DUES\*

|  |        |
|--|--------|
| 1. College Magazine Fee                | 90-00  |
| 2. Correspondence Charges              | 40-00  |
| 3. Medical Aid Fund Fee                | 25-00  |
| 4. Students' Aid Fund                  | 20-00  |
| 5. House Examination Fund              | 85-00  |
| 6. Dilapidation Fund                   | 70-00  |
| 7. N.C.C. Fund Fee                     | 6-00   |
| 8. Building Fund                       | 150-00 |
| 9. Annual Function Fee                 | 10-00  |
| 10. Career Advising Unit Fee           | 5-00   |
| 11. Educational Tour Fund              | 40-00  |
| 12. Audio Visual Aid Fund              | 25-00  |
| 13. Red Cross Fund                     | 60-00  |
| 14. Youth Red Cross Fund               | 60-00  |
| 15. College Development Fund           | 300-00 |
| 16. Incidental Charges                 | 100-00 |
| 17. Dr. Radha Krishnan Foundation Fund | 70-00  |
| 18. NSS Fund                           | 10-00  |
| 19. Cycle/Motor Cycle Fund             | 96/360 |
| 20. Women Cell Fund Fee                | 10-00  |
| 21. Library Fee                        | 60-00  |
| 22. Generator Fund                     | 130-00 |
| 23. Water and Electricity Charges      | 400-00 |
| 24. Guidance Counselling Fee           | 100-00 |





**C) MONTHLY CHARGES**

|    |                                      |        |
|----|--------------------------------------|--------|
| 1. | Tuition Fee (U.G.)                   | 40-00  |
| 2. | Amalgamated Fund (U.G.)              | 45-00  |
| 3. | Comulsory Computer Education Charges | 100-00 |
| 4. | Subject Fee                          |        |
|    | (i) Commerce Fund                    | 25-00  |
|    | (ii) Home Science Fund               | 30-00  |
|    | (iii) Zoology Fund                   | 25-00  |
|    | (iv) Chemistry Fund                  | 30-00  |
|    | (v) Physics Fund                     | 25-00  |
|    | (vi) Botany Fund                     | 25-00  |
|    | (vii) Physical Education Fund        | 20-00  |
|    | (viii) Fee for Environmental Studies | 20-00  |
|    | ix) Computer Science Fund            | 45-00  |

**OTHER CHARGES**

|    |  |        |
|----|--|--------|
| 1. | (i) Migration Fee From Students coming from other University/Board | 100-00 |
|    | (ii) From Foreign University/Board                                 | 100-00 |
| 2. | Eligibility Fee (in case of foreign students)                      | 500-00 |

**University Exam. Admission Fee**

|                   |                    |        |
|-------------------|--------------------|--------|
| B.A. I, II, III   | for Both semesters | 860-00 |
| B.Com. I, II, III | for Both semesters | 860-00 |
| B.Sc. I, II, III  | for Both semesters | 860-00 |

\* 10% fee increase in the college dues w.e.f. 2015-16.

\*\* 10% fee increase related to the registration w.e.f. 2016-17.

**Refund of Security Amount**

Security amount is refundable to the students within one year of their leaving the college provided they have paid all their dues, returned library books and submitted 'No Dues Slip'. The Security amount will not be refunded after the lapse of one year.





## List of Holidays

### Calendar Year 2016

| S.N. | Name of the Holidays  | Date on which falls | Days of the Week |
|------|---|---------------------|------------------|
| 1.   | All Sundays   | .....               | .....            |
| 2.   | Republic Day  | January 26          | Tuesday          |
| 3.   | Sir Chhotu Ram Jayanti  | February 12         | Friday           |
| 4.   | Basant Panchmi  | February 12         | Friday           |
| 5.   | Guru Ravidas's Birthday                                       | February 22         | Monday           |
| 6.   | Maharishi Dayanand Saraswati Jayanti                          | March 04            | Friday           |
| 7.   | Maha Shivratri  | March 07            | Monday           |
| 8.   | Shaheedi Diwas of Bhagat Singh,<br>Rajguru & Sukhdev          | March 23            | Wednesday        |
| 9.   | Holi  | March 24            | Thursday         |
| 10.  | Vaisakhi  | April 13            | Wednesday        |
| 11.  | Dr. B. R. Ambedkar Jayanti                                    | April 14            | Thursday         |
| 12.  | Ram Navami  | April 15            | Friday           |
| 13.  | Mahavir Jayanti   | April 20            | Wednesday        |
| 14.  | Lord Parshu Ram Jayanti                                       | May 09              | Monday           |
| 15.  | Budh Purnima  | May 21              | Saturday         |
| 16.  | Maharana Partap Jayanti                                       | June 07             | Tuesday          |
| 17.  | Sant Kabir Jayanti  | June 20             | Monday           |
| 18.  | Id-ul-Fitr  | July 06             | Wednesday        |
| 19.  | Independence Day  | August 15           | Monday           |
| 20.  | Janmashtmi  | August 25           | Thursday         |
| 21.  | Id-ul-Juha (Bakrid)   | September 12        | Monday           |
| 22.  | Haryana's Hero's Martyrdom Day                                | September 23        | Friday           |
| 23.  | Maharaja Agrasain Jayanti                                     | October 01          | Saturday         |
| 24.  | Dussehra  | October 11          | Tuesday          |
| 25.  | Muharram  | October 12          | Wednesday        |
| 26.  | Haryana day   | November 01         | Tuesday          |
| 27.  | Vishwakarma Day   | November 01         | Tuesday          |
| 28.  | Guru Nanak's Birthday   | November 14         | Monday           |
| 29.  | Milad-Un-Nabi or Id-E-Milad<br>(Birthday of Prophet Mohammad) | December 13         | Tuesday          |
| 30.  | Shaheed Udham Singh's Birthday                                | December 26         | Monday           |



## विश्वविद्यालय रोजगार सूचना एवं मार्ग दर्शन केन्द्र, कुरुक्षेत्र

रोजगार विभाग के सहयोग से विद्यार्थियों के भावी जीवन निर्माण तथा आजीविका चयन में विश्वविद्यालय इस केन्द्र का संचालन कर रहा है। इस केन्द्र के कार्य निम्नलिखित हैं:-

1. शिक्षा तथा आजीविका सम्बन्धी विषयों की सूचना देना और निर्देश करना ।
2. दूसरी श्रेणी में या ऊपर स्नातकोत्तर उपाधिकारी व्यक्तियों तथा स्नातकों (केवल व्यावसायिक/विशेषज्ञों) की आजीविका प्राप्ति में सहायता के लिए पंजीकृत करना ।
3. छात्रों की शैक्षिक और व्यावसायिक योजना में सहायता प्रदान करने का निर्देशन साहित्य तैयार करना ।
4. सार्वजनिक प्रतियोगी परीक्षाओं के लिए प्रशिक्षण तथा निर्देशन हेतु विद्यार्थियों की सामूहिक गोष्ठियों का आयोजन करना ।
5. बेरोजगारी शिक्षित वर्ग की वैतनिक व्यवसायों का वैकल्पिक स्व-रोजगार अवसरों की जानकारी देना व प्रोत्साहन करना ।

कला संकाय भवन में स्थित रोजगार सूचना कक्ष में व्यावसायिक प्रशिक्षण सुविधाओं, देश-विदेश में उच्च शिक्षा प्राप्त एवं सामान्य छात्रवृत्ति प्रतिस्पर्धा परीक्षाओं आदि से सम्बन्धित सभी प्रकार की विस्तृत जानकारी सुलभ है।

सूचना केन्द्रों से “वोकेशनल गाईड” नामक पाक्षिक बुलेटिन निकाला जाता है जिस में रोजगार के सामयिक अवसरों, शैक्षिक एवं प्रशिक्षण सम्बन्धी पाठ्यक्रमों, विविध प्रकार की छात्रवृत्तियाँ तथा विद्यार्थियों की सामान्य रुचि के अन्य विषयों के सम्बन्ध में सूचना दी जाती है।

विद्यार्थियों को सलाह दी जाती है कि वे सूचना केन्द्र में उपलब्ध समस्त सुविधाओं से पूरा-पूरा लाभ उठाएं। सूचना केन्द्र समस्त कार्य दिवसों में खुला रहता है।



## General Rules & Regulations

1. No notice or information will be pasted/pinned on the notice board without the permission of the Principal
2. No meeting can be held in the college without the prior permission of the Principal.
3. Students are supposed to give immediate information to the office in case of change of their permanent address.
4. If the students are to make any complaint to the Principal, they should make it through their tutor, not directly.
5. Students are expected to join some committee/society of the college or the other.
6. Students must wear their identity cards.
7. All the students are supposed to consult the Notice Board daily. Ignorance of orders duly displayed on notice-board shall not be accepted as an excuse for non-compliance.
8. Students should spend their spare time in the library.
9. No visitor can contact the students straightaway without the permission of the Principal.
10. Students must park their vehicles at the fixed place. Violation of the rules will entail disciplinary action.
11. Front seats should be left unoccupied for the girls, and girls should be allowed to leave the class first when the period is over.
12. No vulgar or indecent remark should be written on the walls or black board of the college.
13. If the students are to make any suggestions in relation to the functioning of the college, they can put them in the suggestion box after penning them on the paper.
14. Guardians are required to contact the office, tutors and the Principal to know the progress of their wards.
15. Carrying mobile phone is not allowed in the college. Any student found with a mobile in the college campus will be fined and his/her mobile phone will be confiscated.
16. Absence from the class test is punishable with a fine per paper. Fine will not be exempted even if a student has obtained prior permission to remain absent in the test.
17. Students are not allowed to bring outsiders to the college.
18. The decision of the Principal will be final and binding with regard to those rules which are not covered here.

The jurisdiction of all the disputes pertaining to admission or examination will lie with the judicial courts situated in Kurukshetra.

हरिप्रकाश

Dr. Hari Parkash Sharma  
Principal



# Galaxy of College Stars

## Academically Toppers 2014-15



**Rajni**  
B.A. I (73.12%)



**Rakesh Kumar**  
B.A. II (68.88%)



**Nishu**  
B.A. III (64.58%)



**Ranjeet**  
B.Com. I (74.58%)



**Sweta Sharma**  
B.Com. II (71.42%)



**Manpreet**  
B.Com. III (73.06%)



**Sarvjeet Kaur**  
B.Sc. I (64.58%)



**Sonali**  
B.Sc. II (69.67%)



**Anu Rani**  
B.Sc. III (61.11%)



**Amandeep Kaur**  
MA (P) (56.50%)



**Monika**  
MA (F) (56.05%)



**Nisha Rani**  
BCA I (67.25%)



**Diksha**  
BCA III (67.98%)

**Sports**  
2015-16



**Amit**  
B.A. II



**Sachin**  
B.A. I



**Sandeep**  
B.A. I



**Neeraj**  
B.A. I



**Parveen Massiwal**  
B.A. I



**Harsh Chahal**  
BCA I

**NSS**  
2015-16



**Satish Kumar**  
B.A. III



**Sudha Rani**  
B.A. II









# Governing Body of I.G.N. College, Ladwa

| S.No. | Name  |                      | Mobile No.                 |
|-------|---|----------------------|----------------------------|
| 1     | Sh. Pawan Kumar Garg                                      | President            | 9812000761                 |
| 2     | S. Mandeep Singh Toor                                     | Vice-President       | 9017694000 ✓               |
| 3     | Sh. Parveen Kumar Gupta                                   | Gen. Secretary       | 9812427009                 |
| 4     | Sh. Ved Prakash Singhal                                   | Treasurer            | 9467588444 ✓               |
| 5     | Dr. Hari Parkash Sharma<br>(Ex.-officio)                  | Member Secretary     | 9416252351<br>01744-260114 |
| 6     | S.Ujjagar Singh   | Member               | 8398036001 ✓               |
| 7     | Sh. Dinesh Kumar Goel                                     | Member               | 9215000027 ✓               |
| 8     | Sh. Pawan Kansal <i>Gaurav</i>                            | Member               | 9996796320 ✓               |
| 9     | Sh. Sunil Garg <i>Garg</i>                                | Member               | 9315377301 ✓               |
| 10    | Sh. Harinder Singhal                                      | Member               | 9812324032 ✓               |
| 11    | Sh. Parmod Dhawan   | Member               | 9812594390 ✓               |
| 12    | Sh. Rakesh Mittal   | Member               | 9416173425 ✓               |
| 13    | Sh. Jitender Singh Gill                                   | Member               | 9466454321 ✓               |
| 14    | Sh. Sharwan Kumar Garg                                    | Member               | 9255974450                 |
| 15    | Sh. Gaurav Goel   | Member               | 9812064035 ✓               |
| 16    | Sh. Rohit Kumar   | Member               | 9896102000 ✓               |
| 17    | Dr. Ranbir Singh<br>Principal, Govt. College, Matak Majri | Departmental Nominee | 9416167595                 |
| 18    | Dr. N.N. Dogra  | University Nominee   | 9416412365                 |
| 19    | Dr. (Mrs.) Madhu Gupta                                    | Staff Representative | 9466607367                 |
| 20    | Dr. Yash Pal Singh  | Staff Representative | 9416542353                 |
| 21    | Sh. Rattan Singh Laller                                   | Staff Representative | 9416094693                 |



